(Please Be Seated)

Distribution Hymns [LSB 469, 842, 490, and 633]

(Please stand)

Post Communion Collect [LSB 166]

Benediction [LSB 166]

Sharing of the Peace (Please Be Seated)

Closing Hymn "Baptismal Waters Cover Me" [LSB 616]

To God Be The Glory!

Calendar of Events Monday, May 23rd Pastor out of the office Tuesday, May 24th 2:00pm.....LWML/Guild Wednesday, May 25th Thursday, May 26th 1:30pm.....Hillcrest Service 2:30pm......Kinship Pointe Service Friday, May 27th Saturday, May 28th 7:00am.....Men's Bible Breakfast Upper Fellowship Hall reservation Sunday, May 29th 8:00am..... Non Communion Worship 9:15am.....Bible Study and Sunday School 10:30amNon Communion Worship

Attendance Records 5/15-5/21

Sunday Early Service44	
Adult Bible Study16	
Sunday Late Service69	

Serving in God's House

May 22nd Elder on duty Fritz Hubert Organist K.C. Eckhardt Audio Harold Carlson Nancy Rippen Greeter Greeter Usher **Eugene Custer** Lav Reader Jerry Calvin Cale DeWester Acolyte Acolyte Powerpoint Harold Carlson Late Service Pat Penner Greeter Greeter Usher **Curt Swanhorst** Lay Reader Russ Ankersen Acolvte Juliett Critchfield Acolyte

Gary Hunkins

Ryland Peters

Powerpoint

Facebook

May 29th

Powerpoint

Facebook

Elder on duty Curt/Phil Organist Charlene Pfanstiel Audio NEED VOLUNTEER Sue Carlson Greeter Greeter Harold Carlson Usher Lay Reader **Grant Pfanstiel** Acolyte Lavton Hinz Acolyte Powerpoint Late Service Greeter Karen Berry Greeter NEED VOLUNTEER Usher Steve Post **Curt Swanhorst** Lay Reader Acolyte Avery Davidson Acolyte

NEED VOLUNTEER

Layne Sarvela



The Sixth Sunday of Easter

elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.



Communion Sunday The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn "Hark, The Voice Of Jesus Crying" [LSB 826]

Confession and Absolution [LSB 151]

Introit Psalm 55:4, 16–18; antiphon: v. 22

Cast your burden on the LORD, and he will sustain you;

he will never permit the righteous to be moved.

My heart is in anguish within me;

the terrors of death have fallen upon me.

But I call to God,

and the LORD will save me.

Evening and morning and at noon I utter my complaint and moan, and he hears my voice.

He redeems my soul in safety from the battle that I wage, for many are arrayed against me.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Cast your burden on the LORD, and he will sustain you;

he will never permit the righteous to be moved.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Acts 16:9-15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Second Reading

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of

the sons of Israel were inscribed— 13 on the east three gates, on the north three gates, on the south three gates, and on the west three gates. 14 And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

 $^{22}\mathrm{And}$ I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. $^{23}\mathrm{And}$ the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. $^{24}\mathrm{By}$ its light will the nations walk, and the kings of the earth will bring their glory into it, $^{25}\mathrm{and}$ its gates will never be shut by day—and there will be no night there. $^{26}\mathrm{They}$ will bring into it the glory and the honor of the nations. $^{27}\mathrm{But}$ nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel

John 16:23-33

²³[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

^{25"}I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹Jesus answered them, "Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

(Please be seated)

Children's Message

Hymn of the Day "Hear Us, Father, When We Pray" [LSB 773]

Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church

(Please Be Seated)

Offering

Offertory [LSB 159]

(Please stand)

Service of the Sacrament [LSB 160]