

Service of the Sacrament [LSB 160]

(Please Be Seated)

Distribution Hymns [LSB 605, 821, 490, and 797]

(Please stand)

Thank The Lord [LSB 164]

Post Communion Collect [LSB 166]

Benediction [LSB 166]

Sharing of the Peace

(Please Be Seated)

Closing Hymn "Christ The Lord Is Risen Today" [LSB 469]

To God Be The Glory!

Calendar of Events

Monday, May 15th

Pastor out of the office

Tuesday, May 16th

Wednesday, May 17th

Thursday, May 18th

Friday, May 19th

Saturday, May 20th

7:00am.....Men's Bible Breakfast

Sunday, May 21st

8:00am.....Non Communion Worship

9:15am.....Graduation Brunch

10:30amNon Communion Worship

Attendance Records 5/7-5/13

Sunday Early Service.....40

Adult Bible Study.....19

Sunday Late Service.....63

Serving in God's House

May 14th

Elder on duty Victor Lauer
Organist Charlene Pfanstiel
Audio Russ Ankersen
Greeter Deb Shields
Greeter
Usher Harold Carlson
Lay Reader Grant Pfanstiel
Acolyte Clara Hurst
Acolyte
Powerpoint Russ Ankersen

Late Service

Greeter Cindy Swanhorst
Greeter Curt Swanhorst
Usher Harold Carlson
Lay Reader Fred Gleason
Acolyte Hunter Kunkee
Acolyte
Powerpoint Russ Ankersen
Live Stream Carter Hartwell

May 21st

Elder on duty Barry Mooney
Organist
Audio Paul Sellers
Greeter Elaine Polly
Greeter Jeff Polly
Usher Eugene Custer
Lay Reader Randon Peters
Acolyte Juliett Critchfield
Acolyte
Powerpoint Tina Cummins
Late Service
Greeter Donna Hall
Greeter Jim Hall
Usher Ben Schow
Lay Reader Sarah Risenhoover
Acolyte Avery Davidson
Acolyte Ryker Mooney
Powerpoint
Live Stream Renelle Mooney

Peace Lutheran Church

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Worship Service Bulletin

Pastor Lonnie Felcher

May 14, 2023

The Sixth Sunday of Easter

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

Built
On
The
Rock

Communion Sunday

The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn “*Children Of The Heavenly Father*” [LSB 725]

Confession and Absolution [LSB 151]

Introit *Psalm 119:89–93; antiphon: v. 105*

Your word is a lamp to my feet
and a light to my path.

Forever, O LORD, your word
is firmly fixed in the heavens.

Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

By your appointment they stand this day,
for all things are your servants.

If your law had not been my delight,
I would have perished in my affliction.

I will never forget your precepts,
for by them you have given me life.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Your word is a lamp to my feet
and a light to my path.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually

not far from each one of us, ²⁸for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’” ²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Second Reading

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel

John 14:15–21

¹⁵[Jesus said:] “If you love me, you will keep my commandments.

¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

(Please be seated)

Children’s Message

Hymn of the Day “*Built On The Rock*” [LSB 645]

Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church

Offertory [LSB 159]